



MAYOR ALAN AUTRY

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Thursday, April 10, 2008
Room 2165 (2nd Floor City Hall)
4:00 p.m.

- I. Introductions**
- II. Approval of October 11, 2007, November 8, 2007, January 10, 2008 and March 13, 2008 Meeting Minutes**
- III. City of Fresno Housing Element Update/Status**
- IV. Approved Recommended Changes to Charter/Rules/Membership**
 - A. Recommend Potential Commission Members for Appointment by Mayor and Council President**
 - B. Recommend Changes to Draft Charter**
- V. Commissioner Items**
- VI. Public Comment and Announcements**

NEXT MEETING IS MAY 8, 2008

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.